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## BIB DATA SHEET

CONFIRMATION NO. 1084

<b>SERIAL NUMBER</b> 10/561,412	<b>FILING or 371(c) DATE</b> 02/20/2007 <b>RULE</b>	<b>CLASS</b> 427	<b>GROUP ART UNIT</b> 1794	<b>ATTORNEY DOCKET NO.</b> 64693(50024)		
<b>APPLICANTS</b> David Taylor, Dunfermline, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/02661 06/21/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0314484.7 06/19/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 03/28/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MONIQUE R JACKSON/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> EDWARDS ANGELL PALMER & DODGE LLP P.O. BOX 55874 BOSTON, MA 02205 UNITED STATES						
<b>TITLE</b> Lead sheet materials						
<b>FILING FEE RECEIVED</b> 565	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			